



P.I.P.E. LINE

ISSUE # 7

Mutual UFO Network
2 Cherry Rd.
Beverly, MA 01915

MARCH 1985

*****PLANNED CABLE TELEVISION DOCUMENTARY FOR NATIONAL UFO INFORMATION WEEK*****

The P.I.P.E. Line is coming to you early this month in order to expedite the process of putting together a 60-minute documentary on the UFO subject to be aired on cable television channels, under the provisions for local access in all States, hopefully. Marge Christensen has arranged with the local cable television company and with a television technician to compile this program in mid-April. What is needed prior to April 5, is that each of the persons listed below as possible participants in the program arrange to have someone videotape a brief segment with them (according to the topics and time allotments specified below), and send the videotape to Marge at the address above by April 5. You may arrange for the videotaping at your local cable television office, or you may rent video-cameras for reasonable prices, provided that you have access to a cameraman who knows how to operate the camera. The vitally important thing is that you must notify Marge within the next week as to whether or not you will be able to be included in the program, and you must have your videotape in Marge's hands no later than April 5 if you are to be included in the program. At the studio in Beverly, our narrator will be filmed, linking all segments of the program together so that it will be a coherent presentation. Our technician will be able to tape all segments, with titles, narration, and background music, (if we choose) into one 60-minute program. Since the program will be ours, we will be free to make as many copies as necessary to furnish to State Directors or members across the country and these persons have already indicated on questionnaires that they would take care of getting the program aired during National UFO Information Week. The tapes would cost about \$20 each, and Mass. MUFON will make the initial investment of buying tapes for making copies, and of paying the television technician. State Directors and other interested persons could then purchase tapes from Mass. MUFON.

Program Outline

Introduction (Narrator- 1-3 minutes)-- either Dr. David M. Jacobs or Mr. Walt Webb

Historical Overview--(8 min)-- Dr. J. Allen Hynek

Brief Explanation of Types of Cases- (Narrator)- 1-2 min. (slide available for this)

Important Cases--(15 min total)-- John Schuessler-- Cash-Landrum case

Barry Greenwood-- Bentwaters AFB (each tape 5-6 min)
Ray Fowler---Kirtland AFB

Physical Trace Cases- Ted Phillips (4 min)

Abduction Cases- Budd Hopkins (6-7 min)

Govt. documents released under the F.O.I.A.- Peter Gersten (5 min)
or Barry Greenwood

Photos and Photoanalysis- Bruce Maccabee- (4 min)

Investigator training and competence- (what is involved in a case investigation, etc.)
Dan Wright-- (4-5 min)

Brief Comments on MUFON-- Walt Andrus- (2-3 min)

Concluding statements- Narrator (3 min).

PLEASE MAKE EVERY POSSIBLE EFFORT TO BE INCLUDED IN THIS PROGRAM IF YOUR NAME IS LISTED ON THE PROGRAM. WE FULLY RECOGNIZE THAT THIS WILL INCONVENIENCE ALL OF YOU AND WILL, IN SOME CASES, COST YOU FOR CAMERA RENTAL. HOWEVER, WE HOPE THAT EVERYONE CONCERNED WILL LIKEWISE REALIZE THAT THIS IS A ONE-TIME OPPORTUNITY, AND IT IS UNLIKELY THAT WE WILL GET NATIONAL TELEVISION COVERAGE. THUS, THIS IS THE NEXT BEST THING WE HAVE ACCESS TO. IT IS ALSO OUR ONE OPPORTUNITY TO HAVE TOTAL CONTROL OVER THE CONTENT OF A TELEVISION PROGRAM ON THE UFO SUBJECT. YOUR COOPERATION AND ASSISTANCE IS MUCH APPRECIATED.

IF YOU HAVE A CHOICE, PLEASE USE VHS TAPE, BUT IF YOU ONLY HAVE ACCESS TO A CAMERA FOR BETA MAX TAPE, WE HAVE FACILITIES TO CONVERT THAN ONTO A VHS TAPE. WE WILL ALSO BE ABLE TO MAKE BOTH VHS AND BETA VIDEOTAPES AVAILABLE TO PURCHASERS.

Participants in the program are asked to make use of visuals where possible.

Thank you!
Marge Christensen